

DISTRICT COURT - PRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
AUG 21 2025	
By _____	Clerk
	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re PRBA	)	<b>SPECIAL MASTER'S REPORT AND</b>
	)	<b>RECOMMENDATION; FINDINGS OF</b>
Case No. 59576	)	<b>FACT AND CONCLUSIONS OF LAW</b>
	)	
	)	<b>WATER RIGHT NO.: 87-10601</b>
_____	)	

**I. FINDINGS OF FACT**

A claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. A *Director's Report* and *Amended Director's Report* were filed containing recommendations for the elements of this water right.

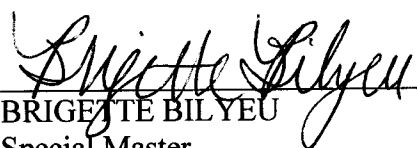
*Objections* were filed by the United States of America as trustee, and the Nez Perce Tribe joined in the *Objections*. Subsequently, the United States filed its *United States Motion to Withdraw Objection*. The Nez Perce Tribe joined in the *Motion to Withdraw*. The Court **granted** the *Withdrawal of Objections. Order Dismissing Objection* (August 11, 2025)

There are no unresolved *Objections* remaining in this subcase. Therefore, this water right will be recommended consistent with the *Amended Director's Report*.

**II. CONCLUSIONS OF LAW**

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be **decreed** with the elements set forth in the attached *Special Master's Recommendation for Partial Decree*.

DATED: August 21, 2025.

  
 \_\_\_\_\_  
 BRIGETTE BILYEU  
 Special Master  
 Palouse River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By \_\_\_\_\_ Clerk  
\_\_\_\_\_ Deputy Clerk

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_____	Deputy Clerk

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA )  
 )  
Case No. 59576 )  
 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION


Water Right(s): 87-10601

On August 21, 2025, Special Master BRIGETTE BILYEU  
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)  
pursuant to PRBA Administrative Order 1 (A01), Section 13a.

Pursuant to PRBA Administrative Order 1 (A01), Section 13a, any  
party to the adjudication including parties to the subcase, may file a  
Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate  
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION  
shall constitute a waiver of the right to challenge it before the  
Presiding Judge.

DATED August 21, 2025.

  
\_\_\_\_\_  
JANET CONNELL  
Deputy Clerk

DISTRICT COURT - PRBA	
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	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
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In Re PRBA )  
 )  
Case No. 59576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 87-10601

### CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 21, 2025, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATE OF IDAHO  
Represented by:  
CHIEF NATURAL RESOURCES DIV  
OFFICE OF THE ATTORNEY GENERAL  
STATE OF IDAHO  
PO BOX 83720  
BOISE, ID 83720-0010  
Phone: 208-334-2400

GINGER OSBORN  
JACOB OSBORN  
Represented by:  
CHRIS M BROMLEY  
PO BOX 107  
BOISE, ID 83701  
Phone: 208-287-0991

CERTIFICATE OF MAILING

STATE OF IDAHO

Represented by:

JOY VEGA

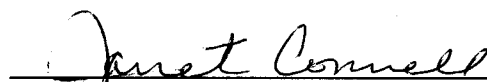
DEPUTY ATTORNEY GENERAL

ENERGY & NAT'L RESOURCES DIV

PO BOX 83720

BOISE, ID 83720-0010

Phone: 208-334-2400

A handwritten signature in cursive script, reading "Janet Connell", is written over a horizontal line.

JANET CONNELL

Deputy Clerk